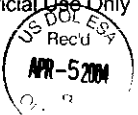


FORM LM-2 LABOR ORGANIZATION ANNUAL REPORT

**MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN
TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESHIP**

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

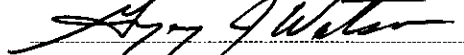
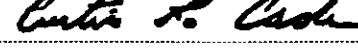
READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

For Official Use Only  E	1. FILE NUMBER 0 1 6 - 4 1 2	2. PERIOD COVERED MO DAY YEAR From 0 1 0 1 2 0 0 3 Through 1 2 3 1 2 0 0 3	3. (a) AMENDED -- If this is an amended report correcting a previously filed report, check here: <input checked="" type="checkbox"/> (b) TERMINAL -- If your organization ceased to exist and this is its terminal report, see Section XII of the instructions and check here: <input type="checkbox"/> (c) SUBSIDIARY -- If this is a report for a subsidiary organization of your union as defined in Section X of the instructions, check here: <input type="checkbox"/>
	8. MAILING ADDRESS First Name C U R T I S L . Last Name C A D E P.O. Box - Building and Room Number (if any) Number and Street 4 5 N . O G D E N A V E . City C H I C A G O State ZIP Code + 4 I L 6 0 6 0 7 - 1 8 1 3		
4. AFFILIATION OR ORGANIZATION NAME PLUMBERS AFL-CIO		6. DESIGNATION NUMBER 597	
5. DESIGNATION (Local, Lodge, etc.) LU		7. UNIT NAME (if any)	
9. Are your organization's records kept at its mailing address? (If "No," provide address in Item 75.) Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			

75. ADDITIONAL INFORMATION

Item Number	
-------------	--

Each of the undersigned, duly authorized officers of the above labor organization, declares, under the applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VI on penalties in the instructions.)

76. SIGNED:  3/30/2004 Date 312-829-4191 Telephone Number	PRESIDENT (If other title, see instructions.)	77. SIGNED:  3/30/04 Date 312-829-4191 Telephone Number	TREASURER (If other title, see instructions.)
--	--	--	--



During the Reporting Period Did Your Organization:

10. Have a "subsidiary organization" as defined in Section X of the instructions? Yes ☐ No ☒
11. Create or participate in the administration of a trust or other fund or organization, as defined in the instructions, which provides benefits for members or their beneficiaries? ☒ ☐
12. Have a political action committee (PAC) fund? ☒ ☐
13. Acquire or dispose of any goods or property in any manner other than by purchase or sale? ☒ ☐
14. Have an audit or review of its books and records by an outside accountant or by a parent body auditor/representative? ☒ ☐
15. Discover any loss or shortage of funds or other property? ☐ ☒
(Answer "Yes" even if there has been repayment or recovery.)
16. Have any officer who was paid \$10,000 or more by your organization and also received \$10,000 or more as an officer or employee of another labor organization or of an employee benefit plan? ☒ ☐
17. Liquidate or reduce any liabilities without disbursement of cash? ☐ ☒

(If the answer to any of the above questions is "Yes," provide details in Item 75 as explained in the instructions for each item.)

18. How many members did your organization have at the end of the reporting period? 7 4 5 4

19. What is the date of your organization's next regular election of officers? MO 0 6 YEAR 2 0 0 4

20. What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization? \$ 5 0 0 0 0 0

21. What are your organization's rates of dues and fees?
(Enter a minimum and maximum if more than one rate applies for any line.)

Rates of Dues and Fees	
(a) Regular Dues/Fees	\$ 1% per Gross Wages (Month, Year, etc.)
(b) Initiation Fees	\$ 125 to 1,250
(c) Transfer Fees	\$ None
(d) Work Permits	\$ 26 to 35 per Month (Month, Year, etc.)

22. During the reporting period, did your organization have any changes in its constitution and bylaws (other than rates of dues and fees) or in practices/procedures listed in the instructions? Yes ☐ No ☒
(If the constitution and bylaws or practices/procedures have changed, see the instructions.)

23. Were any of your organization's assets pledged as security or encumbered in any other way at the end of the reporting period? ☐ ☒

24. Did your organization have any contingent liabilities at the end of the reporting period? ☐ ☒

(If the answer to Item 23 or 24 is "Yes," provide details in Item 75.)

STATEMENT A - ASSETS AND LIABILITIES

FILE NUMBER: 0 1 6 - 4 1 2

Complete Schedules 1 Through 15 Before Completing Statement A

Enter Amounts in Dollars Only -- Do Not Enter Cents

	ASSETS	From SCH #	Start of Reporting Period (A)	End of Reporting Period (B)
	Item			
ASSETS	25. Cash.....	1	1 7 4 7 9 0 2	2 8 3 4 8 7 7
	26. Accounts Receivable.....		0	0
	27. Loans Receivable.....		0	0
	28. U.S. Treasury Securities.....		1 5 4 8 9 2 0	1 5 5 1 1 0 7
	29. Investments.....	2	1 9 5 1 2 3	1 9 7 4 2 5
	30. Fixed Assets.....	5	2 2 5 9 4 4 9	2 1 6 4 3 5 3
	31. Other Assets.....	3	6 5 4 7	4 7 6 6 3
	32. TOTAL ASSETS.....		5 7 5 7 9 4 1	6 7 9 5 4 2 5
	LIABILITIES	33. Accounts Payable.....	8	0
34. Loans Payable.....		0		0
35. Mortgages Payable.....		0		0
36. Other Liabilities.....		4	0	0
37. TOTAL LIABILITIES.....			0	0
38. NET ASSETS (Item 32 less Item 37).....			5 7 5 7 9 4 1	6 7 9 5 4 2 5

STATEMENT B - RECEIPTS AND DISBURSEMENTS

FILE NUMBER: 0 1 6 - 4 1 2

Complete Schedules 1 Through 15 Before Completing Statement B

Enter Amounts in Dollars Only -- Do Not Enter Cents

CASH RECEIPTS	From SCH #	AMOUNT	CASH DISBURSEMENTS	From SCH #	AMOUNT
Item			Item		
39. Dues.....		7 5 9 8 3 1 9	56. To Officers.....	9	1 5 7 9 4 1 6
40. Per Capita Tax.....		0	57. To Employees.....	10	4 0 0 6 8 5
41. Fees.....		3 6 9 5 1 6	58. Per Capita Tax.....		2 8 7 1 2 5 3
42. Fines.....		0	59. Fees, Fines, Assessments, etc.		0
43. Assessments.....		0	60. Office & Administrative Expense....	13	5 2 5 6 2 2
44. Work Permits.....		2 7 3 8 6	61. Educational & Publicity Expense...		4 1 9 2 6
45. Sale of Supplies.....		0	62. Professional Fees.....		1 1 6 6 4 4
46. Interest.....		4 1 0 8 5	63. Benefits.....	11	7 8 2 2 4 5
47. Dividends.....		0	64. Contributions, Gifts & Grants.....	12	3 6 3 3 8
48. Rents.....		1 5 8 5 4 5	65. Supplies for Resale.....		0
49. Sale of Investments & Fixed Assets.....	6	6 2 0 0 9 0 2	66. Direct Taxes.....		0
50. Loans Obtained.....	8	0	67. Withholding Taxes.....		1 3 2 8 3 2
51. Repayments of Loans Made.....	1	0	68. Purchase of Investments & Fixed Assets.....	7	6 5 9 9 7 5 7
52. On Behalf of Affiliates for Transmittal to Them.....		0	69. Loans Made.....	1	0
53. From Members for Disbursement on Their Behalf.....		0	70. Repayment of Loans Obtained.....	8	0
54. Other Receipts.....	14	6 1 0 3 1	71. To Affiliates of Funds Collected on Their Behalf.....		0
			72. On Behalf of Individual Members...		0
			73. Other Disbursements.....	15	2 8 3 0 9 1
55. TOTAL RECEIPTS.....		1 4 4 5 6 7 8 4	74. TOTAL DISBURSEMENTS		1 3 3 6 9 8 0 9

Enter Amounts in Dollars Only -- Do Not Enter Cents

SCHEDULE 1 – LOANS RECEIVABLE

List below loans to officers, employees, or members which at any time during the reporting period exceeded \$250 and list all loans to business enterprises regardless of amount. (A)	Loans Outstanding at Start of Period (B)	Loans Made During Period (C)	Repayments Received During Period		Loans Outstanding at End of Period (E)
			Cash (D)(1)	Other Than Cash (D)(2)	
1.					
2.					
3.					
4. Totals from additional pages (if any)					
5. Totals of loans not listed above	0	0	0	0	0
6. Totals of Lines 1 through 5	0	0	0	0	0
The totals from Line 6 are entered in..... Item 27 Item 69 Item 51 Item 75 Item 27 Column (A) with Explanation Column (B)					

SCHEDULE 2 - INVESTMENTS **(OTHER THAN U.S. TREASURY SECURITIES)**

FILE NUMBER: 0 1 6 - 4 1 2

Description (A)	Amount (B)
Marketable Securities	
1. Total Cost	0
2. Total Book Value	0
3. List each marketable security which has a book value over \$1,000 and exceeds 20% of Line 2. (a) None	0
(b)	
(c)	
(d)	
Other Investments	
4. Total Cost	1 9 7 4 2 5
5. Total Book Value	1 9 7 4 2 5
6. List each other investment which has a book value over \$1,000 and exceeds 20% of Line 5. Also list each subsidiary for which separate reports are attached. (a) Certificate of Deposit	7 2 0 0 0
(b) Certificate of Deposit	5 3 4 2 5
(c) Certificate of Deposit	7 2 0 0 0
(d)	
(e) Total from additional pages (if any)	
7. Total of Lines 2 and 5	1 9 7 4 2 5
The total from Line 7 is entered in Item 29, Column (B)	

SCHEDULE 3 - OTHER ASSETS

Description (A)	Book Value (B)
1. Merchandise Inventory	4 6 9 1 3
2. Security Deposit	7 5 0
3.	
4.	
5.	
6. Total from additional pages (if any)	
7. Total of Lines 1 through 6	4 7 6 6 3
The total from Line 7 is entered in Item 31, Column (B)	

SCHEDULE 4 - OTHER LIABILITIES

Description (A)	Amount at End of Period (B)
1. None	0
2.	
3.	
4.	
5.	
6. Total from additional pages (if any)	
7. Total of Lines 1 through 6	0
The total from Line 7 is entered in Item 36, Column (D)	

SCHEDULE 5 - FIXED ASSETS

FILE NUMBER: 0 1 6 - 4 1 2

Description (A)	Cost or Other Basis (B)	Total Depreciation or Amount Expensed (C)	Book Value (D)	Fair Market Value (E)
1. Land (give location): Chicago, Il.	4 0 4 4 8 7		4 0 4 4 8 7	2 0 0 0 0 0 0
2. Totals from additional pages (if any)				
3. Buildings (give location): None	0	0	0	0
4. Totals from additional pages (if any)	3 2 7 2 5 6 6	1 8 6 1 3 1 6	1 4 1 1 2 5 0	5 7 4 3 5 0 0
5. Automobiles and Other Vehicles	3 3 7 6 7 2	9 6 9 7 6	2 4 0 6 9 6	2 4 0 6 9 6
6. Office Furniture and Equipment	3 6 2 8 4 4	2 5 4 9 2 4	1 0 7 9 2 0	1 0 7 9 2 0
7. Other Fixed Assets	0	0	0	0
8. Totals of Lines 1 through 7	4 3 7 7 5 6 9	2 2 1 3 2 1 6	2 1 6 4 3 5 3	8 0 9 2 1 1 6
The total from Line 8, Column (D) is entered in.....				Item 30, Column (B)

SCHEDULE 6 - SALE OF INVESTMENTS AND FIXED ASSETS

Description (if land or buildings, give location) (A)	Cost (B)	Book Value (C)	Gross Sales Price (D)	Amount Received (E)
1. U.S. Treasury Bills, Sold at various times in 2003	6 2 0 0 9 0 2	6 2 0 0 9 0 2	6 2 0 0 9 0 2	6 2 0 0 9 0 2
2.				
3.				
4.				
5. Totals from additional pages (if any)				
6. Totals of Lines 1 through 5	6 2 0 0 9 0 2	6 2 0 0 9 0 2	6 2 0 0 9 0 2	6 2 0 0 9 0 2
	7. Less Reinvestments			0
	8. Net Sales			6 2 0 0 9 0 2
The total from Line 8 is entered in Item 49				

SCHEDULE 7 – PURCHASE OF INVESTMENTS AND FIXED ASSETS

FILE NUMBER: 0 1 6 - 4 1 2

Description (if land or buildings, give location) (A)	Cost (B)	Book Value (C)	Cash Paid (D)
1. U.S. Treasury Bills Purchased at various times during 2003	6 2 0 3 0 8 9	6 2 0 3 0 8 9	6 2 0 3 0 8 9
2. Building & Improvements	2 2 5 2 9 0	2 2 5 2 9 0	2 2 5 2 9 0
3. Furniture & Fixtures	5 8 7 3 9	5 8 7 3 9	5 8 7 3 9
4. Vehicles	1 1 2 6 3 9	1 1 2 6 3 9	1 1 2 6 3 9
5. Totals from additional pages (if any)			
6. Totals of Lines 1 through 5	6 5 9 9 7 5 7	6 5 9 9 7 5 7	6 5 9 9 7 5 7
	7. Less Reinvestments		0
	8. Net Purchases		6 5 9 9 7 5 7

The total from Line 8 is entered in Item 68

SCHEDULE 8 -- LOANS PAYABLE

Source of Loans Payable at Any Time During the Reporting Period (A)	Loans Owed at Start of Period (B)	Loans Obtained During Period (C)	Repayment Made During Period		Loans Owed at End of Period (E)
			Cash (D)(1)	Other Than Cash (D)(2)	
1. None	0	0	0	0	0
2.					
3.					
4.					
5. Totals from additional pages (if any)					
6. Totals of Lines 1 through 5	0	0	0	0	0

The total from Line 6 is entered in Item 34 Item 50 Item 70 Item 75 Item 34
Column (C) with Explanation Column (D)

SCHEDULE 9 - ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

FILE NUMBER: 0 1 6 - 4 1 2

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Status (C)*	Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>							
1.	BUCHANAN JAMES BUSINESS MGR	C	1 2 4 3 1 3	1 7 5 0	1 7 6 7 8	0	1 4 3 7 4 1
2.	BURKE THOMAS BUSINESS AGENT	C	1 0 5 9 7 0	1 7 5 0	1 3 6 9	0	1 0 9 0 8 9
3.	CADE CURTIS FIN'L SEC-TREAS	C	1 0 9 6 5 0	1 7 5 0	2 2 6 1 8	0	1 3 4 0 1 8
4.	GREGORY DONALD BUSINESS AGENT	N	5 7 0 2 2	1 7 5 0	0	0	5 8 7 7 2
5.	GROSS TOM D. BUSINESS AGENT	C	1 0 5 9 7 0	1 7 5 0	4 8 2 1	0	1 1 2 5 4 1
6.	HERNANDEZ CHRIS BUSINESS AGENT	C	1 0 5 9 7 0	1 7 5 0	4 1 4 5	0	1 1 1 8 6 5
7.	HOFFMAN EDWARD BUSINESS AGENT	C	1 0 5 9 7 0	1 7 5 0	4 4 1 5	0	1 1 2 1 3 5
8. Totals from additional pages (if any)			7 3 9 2 5 9	2 9 7 5 0	2 8 2 4 6	0	7 9 7 2 5 5
9. Totals of Lines 1 through 8			1 4 5 4 1 2 4	4 2 0 0 0	8 3 2 9 2	0	1 5 7 9 4 1 6
					10. Less Deductions		0
The total from Line 11 is entered in Item 56					11. Net Disbursements		1 5 7 9 4 1 6

*Code for Status (C): past officer - P; continuing officer - C; new officer during the reporting period - N.

(If any officer was not elected at a regular election in accordance with your organization's constitution and bylaws, explain in Item 75.)

SCHEDULE 10 - DISBURSEMENTS TO EMPLOYEES

FILE NUMBER: 0 1 6 - 4 1 2

(A) Name <small>(List all employees who received more than \$10,000 in total disbursements from your organization and any affiliates.)</small>	Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
1. GRIFFIN JOYCE A. CLERK	5 5 6 1 3	0	0	0	5 5 6 1 3
2. LAGON LINDA F. CLERK	5 3 5 5 9	0	0	0	5 3 5 5 9
3. MCGUE CHARLOTTE CLERK	5 4 4 1 9	0	0	0	5 4 4 1 9
4. ROBERTS MARILYN CLERK	4 7 9 9 9	0	0	0	4 7 9 9 9
5. ROTH BRIDGET SUPERVISOR	6 2 4 2 6	0	0	0	6 2 4 2 6
6. Totals from additional pages (if any)	1 2 6 6 6 7	0	0	0	1 2 6 6 6 7
7. Totals for all employees who, during the reporting period, received \$10,000 or less in total disbursements from your organization and any affiliates	0	0	0	0	0
8. Totals of Lines 1 through 7	4 0 0 6 8 5	0	0	0	4 0 0 6 8 5
9. Less Deductions			0		
The total from Line 10 is entered in Item 57			10. Net Disbursements 4 0 0 6 8 5		

SCHEDULE 11 - BENEFITS

FILE NUMBER: 0 1 6 - 4 1 2

Description (A)	To Whom Paid (B)	Amount (C)
1. Health & Accident Insurance	Welfare Fund	3 4 1 1 9 3
2. Pension Benefits	United Association	2 4 2 2 0 7
3. Sick & Death Benefits	Members	7 8 1 9 5
4. Miscellaneous Benefits	Families, etc.	1 2 0 6 5 0
5. Total from additional pages (if any)		
6. Total of Lines 1 through 5		7 8 2 2 4 5
The total from Line 6 is entered in Item 63		

SCHEDULE 12 - CONTRIBUTIONS, GIFTS & GRANTS

Description (A)	Amount (B)
1. Various Contributions/ Gifts	3 6 3 3 8
2.	
3.	
4.	
5.	
6.	
7. Total from additional pages (if any)	
8. Total of Lines 1 through 7	3 6 3 3 8
The total from Line 8 is entered in Item 64	

SCHEDULE 13 - OFFICE & ADMINISTRATIVE EXPENSE

Description (A)	Amount (B)
1. Telephone	7 5 7 5 7
2. Rent	9 0 0 0
3. Office Expenses	1 4 3 0 7 8
4. Insurance	9 9 5 6 3
5. Utilities	6 2 9 5 0
6. Building Expenses	1 3 5 2 7 4
7. Total from additional pages (if any)	
8. Total of Lines 1 through 7	5 2 5 6 2 2
The total from Line 8 is entered in Item 60	

SCHEDULE 14 - OTHER RECEIPTS

Description (A)	Amount (B)
1. Miscellaneous	3 2 6 4
2. Union Logo Clothing- Vol Fund	1 2 6 0
3. Union Logo Merchandise	5 0 7 1 0
4. Expense Advance Repayment	5 7 9 7
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	
16. Total from additional pages (if any)	
17. Total of Lines 1 through 16	6 1 0 3 1
The total from Line 17 is entered in Item 54	

SCHEDULE 15 - OTHER DISBURSEMENTS

Description (A)	Amount (B)
1. Auto Expense	3 8 7 6 2
2. Transportation	5 0 0
3. Refunds	1 6 4 0 9
4. Meetings, Conferences	1 6 3 6 3
5. Convention, Delegate Expense	2 2 7 5 0
6. Legal Fees- Lawsuits	6 3 6 5 8
7. Dinners & Banquets	2 3 9 1 8
8. Union Logo Clothing- Vol Fund	1 0 0
9. Union Logo Merchandise	9 7 4 8 2
10. Miscellaneous	3 1 4 9
11.	
12.	
13.	
14.	
15.	
16. Total from additional pages (if any)	
17. Total of Lines 1 through 16	2 8 3 0 9 1
The total from Line 17 is entered in Item 73	

ORGANIZATION NAME:
PLUMBERS AFL-CIO

FILE NUMBER: 0 1 6 - 4 1 2

ENDING DATE OF PERIOD COVERED:
12/31/2003

SCHEDULE 9 – ALL OFFICERS AND DISBURSEMENTS TO OFFICERS *(continued)*

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>	Status (C)*					
KOTEL THOMAS BUSINESS AGENT	C	1 0 5 9 7 0	1 7 5 0	3 2 2 4	0	1 1 0 9 4 4
KUSZYNSKI JOHN RECORDING SEC.	C	1 0 8 7 3 0	1 7 5 0	9 1 8 3	0	1 1 9 6 6 3
MAILEY HARRISON BUSINESS AGENT	N	5 7 0 2 1	0	2 2 3 6	0	5 9 2 5 7
MEYERS WILLIAM BUSINESS AGENT	C	1 0 5 9 7 0	1 7 5 0	1 5 1 1	0	1 0 9 2 3 1
MORRISSEY KEVIN BUSINESS AGENT	C	1 0 5 9 7 0	1 7 5 0	5 3 5 4	0	1 1 3 0 7 4
PAULSEN EDWIN BUSINESS AGENT	C	1 0 5 9 7 0	1 7 5 0	2 1 1 2	0	1 0 9 8 3 2
WATSON GREGORY BUSINESS AGENT	P	4 8 9 4 8	1 7 5 0	4 6 2 6	0	5 5 3 2 4
WATSON GREGORY PRESIDENT	N	6 4 0 0	0	0	0	6 4 0 0

ORGANIZATION NAME:
PLUMBERS AFL-CIO

FILE NUMBER: 0 1 6 - 4 1 2

ENDING DATE OF PERIOD COVERED:
12/31/2003

SCHEDULE 9 – ALL OFFICERS AND DISBURSEMENTS TO OFFICERS *(continued)*

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>	Status (C)*					
BEAUDRY ROBERT INSIDE GUARD	C	1 7 1 7	1 7 5 0	0	0	3 4 6 7
BEAN WILLIAM EX BOARD	C	7 4 4 2	1 7 5 0	0	0	9 1 9 2
BORGIA JOSEPH FINANCE COMM	C	1 2 8 8 1	1 7 5 0	0	0	1 4 6 3 1
CARROLL MICHAEL EX BOARD	C	7 4 4 2	1 7 5 0	0	0	9 1 9 2
KOTEL GERALD FINANCE COMM	C	7 4 8 1	1 7 5 0	0	0	9 2 3 1
LEE KENNETH PRESIDENT	P	8 8 7 6	1 7 5 0	0	0	1 0 6 2 6
LEEN JOHN EX BOARD	C	7 4 4 2	1 7 5 0	0	0	9 1 9 2
MALONEY MICHAEL FINANCE COMM	C	1 2 8 8 1	1 7 5 0	0	0	1 4 6 3 1

ORGANIZATION NAME:
PLUMBERS AFL-CIO

FILE NUMBER: 0 1 6 - 4 1 2

ENDING DATE OF PERIOD COVERED:
12/31/2003

SCHEDULE 9 – ALL OFFICERS AND DISBURSEMENTS TO OFFICERS *(continued)*

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>	Status (C)*					
MILLER JERRY VICE PRESIDENT	C	1 5 2 7 6	1 7 5 0	0	0	1 7 0 2 6
NEVOSO THOMAS FINANCE COMM	N	5 4 0 0	1 7 5 0	0	0	7 1 5 0
O'REEL RALPH EX BOARD	C	7 4 4 2	1 7 5 0	0	0	9 1 9 2

ORGANIZATION NAME:
PLUMBERS AFL-CIO

ENDING DATE OF PERIOD COVERED:
12/31/2003

FILE NUMBER: **0 1 6 - 4 1 2**

SCHEDULE 10 – DISBURSEMENTS TO EMPLOYEES *(continued)*

(A) Name <small>(List all employees who received more than \$10,000 in total disbursements from your organization and any affiliates.)</small>		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Position <small>(Enter employee's job title.)</small>						
(C) Name of Affiliated Organization <small>(if applicable)</small>						
ADAMS CLARETHA JANITRESS		6 7 4 4 7	0	0	0	6 7 4 4 7
WYROBA FRANK JANITOR		5 9 2 2 0	0	0	0	5 9 2 2 0

ORGANIZATION NAME:
PLUMBERS AFL-CIO

FILE NUMBER: **0 1 6 - 4 1 2**

ENDING DATE OF PERIOD COVERED:
12/31/2003

75. ADDITIONAL INFORMATION(continued)

Item Number	
11	Pipe Fitters' Welfare Fund 45 N. Ogden Ave. Chicago, Il. 60607 Purpose is to provide health benefits to members and their families. Reports have been filed under ERISA. EIN 36-2141703 Plan # 501. Pipe Fitters' Retirement Fund 45 N. Ogden Ave. Chicago, Il. 60607 Purpose is to provide retirement benefits to members and their families. Reports have been filed under ERISA. EIN 62-6105084 Plan # 001. Pipe Fitters' Training Fund 220 E. 21st Street Chicago, Il. 60616 Purpose is to train and develop skills by apprentice and journeymen pipefitters. Reports have been filed under ERISA. EIN 36-2536349 Plan #501.

ORGANIZATION NAME:
PLUMBERS AFL-CIO

FILE NUMBER: **0 1 6 - 4 1 2**

ENDING DATE OF PERIOD COVERED:
12/31/2003

75. ADDITIONAL INFORMATION *(continued)*

Item Number	
12	Pipe Fitters' Association, Local 597 Political Action Committee Reports are filed with the Illinois State Board of Elections, Cook County Clerk, Bureau County Clerk, DuPage County Clerk, Grundy County Clerk, Kane County Clerk, Kendall County Clerk, Lake County Clerk, LaSalle County Clerk, Livingston County Clerk, Marshall County Clerk, McHenry County Clerk, Putnam County Clerk, Will County Clerk

ORGANIZATION NAME:
PLUMBERS AFL-CIO

FILE NUMBER: **0 1 6 - 4 1 2**

ENDING DATE OF PERIOD COVERED:
12/31/2003

75. ADDITIONAL INFORMATION (*continued*)

Item Number	
13	A vacant lot located at the northeast corner of Cullerton & Prairie was donated to the Pipe Fitters' Training Fund, Local Union 597. The lot was owned by Local 597 and had a cost of \$254,644.

ORGANIZATION NAME:
PLUMBERS AFL-CIO

FILE NUMBER: **0 1 6 - 4 1 2**

ENDING DATE OF PERIOD COVERED:
12/31/2003

75. ADDITIONAL INFORMATION (*continued*)

Item Number	
14	An audit was performed by an outside accountant. Their name is Costin, Hammel & Leake, LLC. Their address is 12130 S. Harlem Ave. Palos Heights, IL 60463.

ORGANIZATION NAME:
PLUMBERS AFL-CIO

FILE NUMBER: **0 1 6 - 4 1 2**

ENDING DATE OF PERIOD COVERED:
12/31/2003

75. ADDITIONAL INFORMATION (*continued*)

Item Number	
16	<p>The association president, Gregory Watson, received a salary from Local Union 597 as a business agent. He received the salary from January 1 thru June 30 and it amounted to \$48,948. From July 1 thru December 31, he received a salary of \$6,400 in his position as president. Finally, he is also an officer and trustee for Pipe Fitters' Retirement, Welfare and Training Funds. He receives a salary in excess of \$10,000 from those organizations.</p>

ORGANIZATION NAME:
PLUMBERS AFL-CIO

ENDING DATE OF PERIOD COVERED:
12/31/2003

FILE NUMBER: 0 1 6 - 4 1 2

SCHEDULE 5 – FIXED ASSETS: BUILDINGS *(continued)*

Description of Buildings <i>(give location)</i> (A)	Cost or Other Basis (B)	Total Depreciation or Amount Expensed (C)	Book Value (D)	Fair Market Value (E)
45 N. Ogden Ave. Chicago, Il.	2 1 7 4 8 8 4	1 4 1 9 7 7 5	7 5 5 1 0 8	3 5 0 0 0 0 0
41 N. Ogden Ave. Chicago, Il.	2 5 1 9 6 0	2 1 3 0 2 2	3 8 9 3 8	1 4 0 0 0 0 0
16 N. Bishop Ave. Chicago, Il.	2 4 7 5 7 1	2 9 1 8 4	2 1 8 3 8 8	3 0 0 0 0 0
Ottawa, Illinois	5 6 5 2 6 9	1 8 2 8 9 5	3 8 2 3 7 4	5 1 5 0 0 0
Improvements Merrillville, In.	3 2 8 8 2	1 6 4 4 0	1 6 4 4 2	2 8 5 0 0